|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Institute: | |  | | Name of the University: | | |  |
| Name of the official Respondent: | |  | | Designation of Respondent: | | |  |
| Address of the Institute: | |  | | | | | |
|  | | | | | |
| City: | | | | Pin: |  |
| Phone | Office - | | Mobile - | | | Fax - |  |
| Email of Respondent: | |  | | | Website of the Institute: | |  |

***[PLEASE ATTACH VISITING CARD]***

**Introduction:**

CMR in association with DQ (A leading IT publication) is doing a study for identifying top technology institutes in the country and would be grateful if you could spare some time with us on this survey. We assure you of complete confidentiality.

This is different from recently conducted study on Digital Index. In Digital Index study we ranked the institutes based on only their IT Infrastructure and its usage in imparting education. Whereas in this study we plan to have the holistic picture of your institute such as Academic Environment, Physical Infrastructure Industry Interface, and Placement.

**Please note\***

The findings of the survey shall be published in a forthcoming issue of Dataquest magazine. Please fill information for **THIS CAMPUS** only and the scope of this study is limited to technology colleges offering undergraduate courses or any other similar level technical courses. **So, while answering questions related to your college, give your response in context to undergraduate engineering (B.E. / B.Tech.) courses only.**

1. **Institute must be at least 4 years old and the institute must be recognized by AICTE.**
2. Please ensure that ***all sections*** are duly filled in. Do not leave any question blank. Incomplete questionnaires will **not** qualify for the final rankings.
3. If any question is not applicable for the institute, clearly mention “Not applicable” or “NA” in the space

provided.

1. Supporting documents need to be sent along with the filled-up questionnaire. A checklist has been provided at the end of questionnaire to verify the documents sent along with it.
2. **Each page of the filled in questionnaire should be signed by the Institute Director/ Dean with official seal of the institute.**
3. By participating in this survey, the participating institute agrees that it would provide full co-operation

and documentary evidence of the data/information provided.

1. **No fee/ money is to be paid by any institute for participating in DQ-CMR Best Technical School Survey 2023 ranking to anyone in any manner/mode. Any attempt by anyone to take any money should be informed to CMR India Limited**

***Please send soft copy (scanned) of the filled in questionnaire along with supporting documents to below mentioned e-mail Ids, latest by 25th Jan 2024 at the following address:***

|  |  |
| --- | --- |
| ***Satya Sundar Mohanty***  ***Head, User Research Practice***  ***CMR India Limited***  ***Mobile No. 9821690824***  ***Email id:-***[***smohanty@cmrindia.com***](mailto:smohanty@cmrindia.com) | ***Ms. Sugandha***  ***Senior Manager, Research and Consulting***  ***CMR India Limited***  ***Mobile No. 9936853234***  ***Email Id:-*** [***ssrivastava@cmrindia.com***](mailto:ssrivastava@cmrindia.com) |

**SECTION I: INSTITUTE PROFILE**

Q0. Please Select your Zone.

|  |  |
| --- | --- |
| North | 1 |
| South | 2 |
| East | 3 |
| West | 4 |
| Central | 5 |

1. Do you offer B.E., B.Tech. or similar undergraduate degree-level technical courses?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **NOT ELIGIBLE FOR THE SURVEY** |

1. What is the name of course ?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| B.E. | 1 | B-Tech | 2 | Any other | 9 |

1. Since which year have you been offering B.E., B.Tech. or similar undergraduate degree-level technical

courses?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** |  |  |  |  |

**IF B.E., B.TECH. OR SIMILAR UNDERGRADUATE DEGREE-LEVEL TECHNICAL COURSES HAVE BEEN INITIATED POST2018, YOUR INSTITUTE IS NOT ELEGIBLE FOR PARTICIPATING IN THE SURVEY**

1. Could you please tell me in which year the institute was established?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** |  |  |  |  |

1. Who is the functioning Head of institution (Name) : ): \_\_\_\_\_ Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_
2. Could you please tell me the status of your institution? **PLEASE MARK IN THE BLOW GRID. SINGLE ANSWER ONLY**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Institution** | **Code** | **Type of Institution** | **Code** |
| Autonomous (Govt.) | 1 | Private College (University affiliated) | 5 |
| Autonomous (Private) | 2 | Deemed University (Govt.) | 6 |
| University Department (Govt.) | 3 | Deemed University (Pvt.) | 7 |
| University Department (Pvt.) | 4 | Others (Please Specify\_\_\_\_\_\_\_\_\_\_) | 99 |

|  |
| --- |
|  |

1. Please specify the name of the affiliating body of your institute

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

1. In which year was AICTE accreditation received?

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

1. In which year was AICTE accreditation renewed (latest)?
2. Is your institute accredited by the following bodies mentioned below? Also mention the grade in case of NAAC

|  |  |  |  |
| --- | --- | --- | --- |
| **Accreditation Body** | **Yes** | **No** | **Grade** |
| National Assessment and Accreditation Council (NAAC) | 1 | 2 |  |
| National Board of Accreditation (NBA) | 1 | 2 |  |
| Others (Specify) | 1 | 2 |  |

**SECTION II: Academic Environment**

1. What was the total number of students in B.E/B.Tech for the academic year **2022-23**? **Please consider for all the years for all courses.**
2. What was the total number of **final year**  students in B.E/B.Tech Courses in the academic year **2022-23**?

|  |  |  |
| --- | --- | --- |
| **Academic Years** | **(Total students in B.E./B.Tech.**  **adding all years)** | **(Total students in B.E /**  **B.Tech. only Final year)** |
| **2022-23** |  |  |

1. Please let us know the details of your students in terms of demographics for the academic year **2022-23**? **Please consider for all the years for all courses.**

|  |  |
| --- | --- |
| % of female students | \_\_\_\_\_\_\_\_ |
| % of students from SC/ST | \_\_\_\_\_\_\_\_ |
| % of students from OBC | \_\_\_\_\_\_\_\_ |
| % students from outside India | \_\_\_\_\_\_\_\_ |
| % students from outside the State | \_\_\_\_\_\_\_\_ |

1. What specializations are offered under **B.E / B.Tech** program run by the institute for the batch **2022-23.** Please encircle from the below list? **MULTIPLE RESPONSES POSSIBLE**

14a.Please share the number of students passed out in the selected departments of engineering for the batch **2022-23**?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Encircle Here Q14** | **Specialization** | **Number of students passed in 2022-23 (Q14a)** | **Encircle Here Q14** | **Specialization** | **Number of students passed in 2022-23(Q14a)** |
| 1 | Aeronautical and Aerospace |  | 14 | Marine |  |
| 2 | Agricultural |  | 15 | Mechanical (ME) |  |
| 3 | Applied Mechanics |  | 16 | Mechatronics |  |
| 4 | Automobile |  | 17 | Metallurgical |  |
| 5 | Bio Technology (BT) |  | 18 | Mining |  |
| 6 | Civil (CE) |  | 19 | Mineral |  |
| 7 | Computer Science (CSE) |  | 20 | Ocean |  |
| 8 | Electrical (EE) |  | 21 | Production |  |
| 9 | Electronics |  | 22 | Plastic |  |
| 10 | Electronics and Communication (ECE) |  | 23 | Petroleum |  |
| 11 | Energy Science |  | 24 | Pulp & Paper |  |
| 12 | Information Technology (IT) |  | 25 | Textile |  |
| 13 | Applied Electronics & Instrumentation (AEIE |  | 26 | Chemical (CHE) |  |
|  |  |  | 27 | Any other\_\_\_\_\_\_\_\_ |  |

1. What is the total number of faculties that are teaching in your institute currently for **B.E. / B.Tech only**? Please also share the breakup for permanent faculties, faculties under contract & visiting faculties.**(PLEASE ATTACH INSTITUTE PROSPECTUS / PLACEMENT BROCHURES WITH FACULTY DETAILS)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Total no. of faculty** | **No. of Permanent faculty** | **No. of faculty under contract** | **No. of Visiting faculty** |
|  |  |  |  |

1. Please let us know the details of all faculties in terms of demographics for the academic year **2022-23** ?

|  |  |
| --- | --- |
| % of female faculty | \_\_\_\_\_\_\_\_ |
| % of faculty from SC/ST | \_\_\_\_\_\_\_\_ |
| % of faculty from OBC | \_\_\_\_\_\_\_\_ |
| % faculty from outside State | \_\_\_\_\_\_\_\_ |
| % faculty with PhD from outside India | \_\_\_\_\_\_\_\_ |

1. Could you please tell me the number of **permanent faculties** with their Doctoral degrees / PhD degree?

|  |  |
| --- | --- |
|  | **In number** |
| With Doctoral / PhD Degree |  |

1. What is the number of total faculty members with teaching experience in years mentioned below ? Please share it separately for full time faculty & Visiting /Contract faculty.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Teaching Experience** | **Full time faculty** | **Visiting /Contract faculty** |
| 1 | Less than 5 years |  |  |
| 2 | 5-10 years |  |  |
| 3 | More than 10 years |  |  |

1. Has any of your faculty published any books in the last three years?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | 1 | No | 2 |

**IF Yes ask Q19 & Q20 else go to Q21**

19a. How many books have been published in last 3 years?

|  |
| --- |
|  |

1. Please provide details of each of those books.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of Faculty Member** | **Name of the Book /chapter** | **Publication Name** | **Year of Publication** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
|  | | | | |

***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***

1. Has any of your faculty done any research publication in the last three years? **If yes continue else skip to Q24.**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | 1 | No | 2 |

1. If yes, how many research publications would have been done in last 3 years? \_\_\_\_\_\_\_\_\_\_Numbers
2. Please provide details of each of those publications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Faculty**  **Member** | **Name of the Journal** | **Title** | **Year of Publication** | **National / International**  **Journal** |
|  | | | | | |

***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***

1. Does any of the current faculty or students of the institute own any Intellectual Property (Patents or copyrights)? **If yes continue else skip to Q27**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | 1 | No | 2 |

1. If yes, how many patents would be owned? \_\_\_\_\_\_\_\_\_\_\_ Number
2. Please share the details of each of those patents owned.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Patent** | **Jurisdiction** | **Inventor’s Name** | **Year of Application** | **Year of Grant** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

1. ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***
2. Please list the names of prominent experts / external faculty / professors that were invited to deliver lectures in your college last year. Please share details of the lecture, when and where it was delivered.

|  |  |  |
| --- | --- | --- |
| **Name of experts/external faculty / professors** | **Presentation Topic** | **Time of Delivery (Month and Year)** |
|  |  |  |

1. ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***
2. Please list the names of your institute's faculty/professors who were invited to deliver lectures in other colleges and universities in India and abroad. Please share details of the lecture, when and where it was delivered.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of faculty / professors in your institute** | **Presentation Topic** | **Time of Delivery (Month and Year)** | **Place of Delivery** |
|  |  |  |  |

1. ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***
2. Please list the awards and accolades won by your students last year at external academic competitions.

|  |  |
| --- | --- |
| **Name of external academic competitions** | **Award** |
|  |  |

1. What is the ratio of practical/lab activities vs theoretical lectures in your institute?

|  |  |
| --- | --- |
| **Practical / Lab activities vs Theoretical lectures** |  |
| 0 : 100 | 1 |
| 10 : 90 | 2 |
| 20 : 80 | 3 |
| 30 : 70 | 4 |
| 40 : 60 | 5 |
| 50 : 50 | 6 |
| 60 : 40 | 7 |
| 70 : 30 | 8 |
| 80 : 20 | 9 |
| 90 : 10 | 10 |
| 100 : 0 | 11 |

**SECTION III: Industry Interface**

1. Do students of your institute go to industry for internships?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **SKIP TO Q37** |

1. What % of students go for internships? \_\_\_\_\_\_\_\_\_\_\_
2. Do you provide support to your students in getting paid internships from college? Yes/No

|  |  |
| --- | --- |
| Yes | 1 |
| No | 2 |

1. What % of your students got internships last year with help from college and on their own:
   1. College\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. On their own \_\_\_\_\_\_\_\_\_\_\_\_
2. What % of your students got paid internships & unpaid internships last year:
   1. Paid Internship \_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Unpaid Internship \_\_\_\_\_\_\_\_\_\_\_\_
3. What % of students got internships in your college during their:
   1. Second Year\_\_\_\_\_\_\_\_\_
   2. Third Year\_\_\_\_\_\_\_\_\_\_
4. Could you provide following details related to your association with industries.

|  |  |  |
| --- | --- | --- |
| **S.No.** |  | **Numbers** |
| **1** | Number of companies your institute is in regular touch with during last two years |  |
| **2** | Number of industry experts who have come to your campus during last two years |  |
| **3** | Number of faculty members who are on the boards of companies during last year (**2022-23**) |  |
| **4** | Number of Industry members in the board / advisory council of your institute during last year (**2022-23**) |  |

1. Does your institute get live projects from industry for B-Tech students?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | Ask Q38a |
| No | 2 | Go to Q39 |

38a. Please share the number of projects received last year(2022-23)

|  |
| --- |
|  |

1. Do you undertake research projects for Govt. / Industries?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **SKIP TO Q41** |

1. If yes, please share the number and value of the projects undertaken last year (**2022-23**) for both Govt and Industry separately.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Research Projects** | **Number** | **Value** |
| 1 | Government sponsored research projects |  |  |
| 2 | Industry sponsored research projects |  |  |

1. Has your institute signed any MoU with industry e.g. CISCO / Microsoft / IBM?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **SKIP TO Q43** |

1. If yes, please specify the name of existing MoU?

|  |  |  |
| --- | --- | --- |
| **Type of MoU** | **Name of Company** | **Year of signing** |
|  |  |  |
|  |  |  |
|  |  |  |

***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***

1. Whether there is any incubation center running in your organization to promote entrepreneurship?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **SKIP TO Q46** |

1. Is this incubation center supported by any Industry body /Company?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | 1 | No | 2 |

44a. Please Provide the details of the Industry/Company.

|  |  |  |
| --- | --- | --- |
|  | Name of Industry body / Company | Details |
| 1. |  |  |
| 2. |  |
| 3. |  |

***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***

1. Please give number and other details of startups that originated from the incubation center?

**Number:**\_\_\_\_\_\_\_\_

# Details:

**SECTION IV: PROCESS OF SELECTION OF STUDENTS**

1. What kind of exam, do students need to appear to get selection in your institute? **SINGLE RESPONSE**

|  |  |
| --- | --- |
| IIT-JEE | 1 |
| Other national level engineering entrance | 2 |
| Regional level (includes multiple states) engineering entrance | 3 |
| State Level Engineering Entrance | 4 |
| Independent Entrance specifically conducted by the Institute | 5 |
| Didn’t need to appear any exam | 6 |
| Any other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9 |

1. Please let us know, what % of students were admitted based only on admission examination score? **SINGLE RESPONSE**

|  |  |
| --- | --- |
| Less than 1% | 1 |
| 1% to 5% | 2 |
| 6% to 10% | 3 |
| 11% to 20% | 4 |
| 21% to 30% | 5 |
| 31% to 40% | 6 |
| 41% to 50% | 7 |
| 51% to 60% | 8 |
| 61% to 70% | 9 |
| 71% to 80% | 10 |
| 81% to 90% | 11 |
| More than 90% | 12 |

1. Apart from the exam what other criteria do you consider to select students? **MULTIPLE RESPONSES POSSIBLE**

|  |  |
| --- | --- |
| Total Marks Secured in Intermediate Exam | 1 |
| Total Marks Secured in Physics, Chemistry and Mathematics in Intermediate Exam | 2 |
| Total Marks Secured in Matriculation | 3 |
| Extra-curricular achievements | 4 |
| Regional Background | 5 |
| Academic Background | 6 |
| Economic Background | 7 |
| Caste | 8 |
| Religion | 9 |
| Gender | 10 |
| Any other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 99 |

1. Could you let us know if you interview students before you offer them admission?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | 1 | No | 2 |

**SECTION IV: INFRASTRUCTURE AND FACILITIES**

1. Please provide the following details regarding infrastructure of your institution:

[PLEASE PROVIDE INFORMATION ON INFRASTRUCTURE USED ONLY BY B.E. / B.Tech]

| **S.No.** | ***Statements*** | **Numbers** |
| --- | --- | --- |
| **1** | Campus area in acres |  |
| **2** | Total built up area (in sq. feet) |  |
| **3** | Total Playground area (in sq. feet) |  |
| **4** | Number of books in library |  |
| **5** | Number of books added in last 3 years |  |
| **6** | Number of journals added in last 3 years |  |
| **7** | Number of electronic databases in library |  |
| **8** | Number of subscriptions to international journals (electronic) |  |
| **9** | Number of national journals in library |  |
| **10** | Number of international journals in library |  |
| **11** | Number of classrooms |  |
| **12** | Number of smart classrooms |  |
| **12** | Number of auditoriums |  |
| **13** | Number of faculty cabins |  |
| **14** | Number of Labs |  |
| **15** | Number of Computer labs |  |
| **16** | Average Number of computers / desktops per computer lab |  |
| **17** | Number of mechanical workshops |  |
| **18** | Number of electrical workshops |  |
| **19** | Number of recreation rooms |  |
| **20** | Number of students accommodated in hostel |  |

**SECTION V: Campus Recruitment**

1. Please provide the following details for the academic year 2022-23.

|  |  |
| --- | --- |
| **Details** | **Total Number** |
| Number of students passed out in final year of B.E. / B.Tech. in 2022-23 |  |
| Number of students opted for placement in 2022-23 |  |
| Number of companies visiting campus 2022-23 |  |
| Number of students of final year batch got placed 2022-23 |  |

1. Can you please tell what was the maximum annual salary offered to any of the graduate students placed through campus placements and the name of the recruiter for the years mentioned in the below grid **(PLEASE SPECIFY THE NAME OF THE COMPANY WHO HAVE OFFERED THE HIGHEST SALARY)**

|  |  |
| --- | --- |
| **Details** | **2022-23** |
| Maximum Salary -per annum (in lakhs) |  |
| Name of Recruiter / Company which paid maximum salary |  |

1. What was the average annual salary by all type of companies for the batches placed through campus placements in for the year mentioned?

|  |  |
| --- | --- |
| **Details** | **2022-23** |
| Average Salary – All companies – per annum (in lakhs) |  |
| Median Salary – All companies – per annum (in lakhs) |  |

***\*NOTE: Please attach the list of all companies along with number of students recruited by each one of them and salary offered to students during 2022-23 by each one of them.***

1. Please fill the details of placement last year in different specializations.

| **S.No** | ***Specialization*** | **Number of companies visited** | **Total number of students opted for placement** | **Number of students placed** | **Highest Salary**  **(in Rs.)** | **Lowest Salary**  **(in Rs.)** | **Average Salary**  **(in Rs.)** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Aeronautical and Aerospace |  |  |  |  |  |  |
| 2 | Agricultural |  |  |  |  |  |  |
| 3 | Applied Mechanics |  |  |  |  |  |  |
| 4 | Automobile |  |  |  |  |  |  |
| 5 | Bio Technology (BT) |  |  |  |  |  |  |
| 6 | Civil (CE) |  |  |  |  |  |  |
| 7 | Computer Science (CSE) |  |  |  |  |  |  |
| 8 | Electrical (EE) |  |  |  |  |  |  |
| 9 | Electronics |  |  |  |  |  |  |
| 10 | Electronics and Communication (ECE) |  |  |  |  |  |  |
| 11 | Energy Science |  |  |  |  |  |  |
| 12 | Information Technology (IT) |  |  |  |  |  |  |
| 13 | Applied Electronics & Instrumentation (AEIE) |  |  |  |  |  |  |
| 14 | Marine |  |  |  |  |  |  |
| 15 | Mechanical (ME) |  |  |  |  |  |  |
| 16 | Mechatronics |  |  |  |  |  |  |
| 17 | Metallurgical |  |  |  |  |  |  |
| 18 | Mining |  |  |  |  |  |  |
| 19 | Mineral |  |  |  |  |  |  |
| 20 | Ocean |  |  |  |  |  |  |
| 21 | Production |  |  |  |  |  |  |
| 22 | Plastic |  |  |  |  |  |  |
| 23 | Petroleum |  |  |  |  |  |  |
| 24 | Pulp & Paper |  |  |  |  |  |  |
| 25 | Textile |  |  |  |  |  |  |
| 26 | Chemical (CHE) |  |  |  |  |  |  |
| 27 | Any other\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |

1. When did your placement start this year?

55a.When would your placement end this year?

|  | **Start(Q55)** | **End(Q55a)** |
| --- | --- | --- |
| January | 1 | 1 |
| February | 2 | 2 |
| March | 3 | 3 |
| April | 4 | 4 |
| May | 5 | 5 |
| June | 6 | 6 |
| July | 7 | 7 |
| August | 8 | 8 |
| September | 9 | 9 |
| October | 10 | 10 |
| November | 11 | 11 |
| December | 12 | 12 |
| Not certain | 98 | 98 |

**SECTION VI: ANNUAL FEES & REFUND**

1. What is your average annual fee for BE / B Tech course?

Rs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. If any admission gets cancelled for any reason, do you have a refund policy in place?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **SKIP TO Q60** |

1. What is the turnaround time to process the refund?

|  |  |
| --- | --- |
| Less than 30 Days | 1 |
| 30 – 45 Days | 2 |
| 46 – 60 Days | 3 |
| 61 – 90 Days | 4 |
| More than 90 Days | 5 |

1. What is the percentage of penalty?

|  |  |
| --- | --- |
| No penalty | 1 |
| Upto 5% | 2 |
| 6% to 10% | 3 |
| 11% to 20% | 4 |
| 21% to 30% | 5 |
| 31% to 50% | 6 |
| More than 50% penalty | 9 |

**SECTION VII: PROFILE & ACHIEVEMENTS**

1. Please share the profile of your institute in 200 words? This will be included in our article in case your institute is ranked in top10 **(PLEASE SHARE IT ON YOUR LETTER HEAD)**
2. Could you share achievements of your institute in last 12 months? **(PLEASE SHARE IT ON YOUR LETTER HEAD)**

**DECLARATION: MUST BE SIGNED BY THE DIRECTOR/ DEAN OF THE INSTITUTE**

I hereby confirm that the information provided in this questionnaire are true and correct to the best of my

Knowledge and belief at the time of submitting this questionnaire.

# Signature: Seal/Stamp:

**Name: Designation: Principal**

**Date:**

**Place:**

**THANK YOU FOR TAKING OUT TIME TO RESPOND TO OUR QUESTIONS.**

|  |  |
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| **CHECKLIST TO VERIFY THE DOCUMENTS ATTACHED WITH THE QUESTIONNAIRE (PLEASE TICK)** | |
|  | Placement Brochure for the present year (if available), and for the last year. |
|  | Admission Brochure for the current year. |
|  | List of full-time faculties along with qualification and industry experience. |
|  | List of visiting faculties along with courses taught, qualification and industry experience. |
|  | Photocopy of the cover page of the research papers published by existing permanent faculty in Indian and foreign journals. |
|  | Proof of year of establishment. |
|  | AICTE Certification (Latest renewed). |
|  | NBA/NAAC accreditation certificate (Latest) |
|  | Please attach the list of all companies along with number of students recruited by each one of them and salary offered to students during 2022-23 by each one of them. |
|  | Offer letters of the top 5 placements in 2022-23. |
|  | Profile of the Institute in 200 words |
|  | Achievements of the Institute in last 12 months |
|  | Others (Please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |