|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Institute: |  | Name of the University: |  |
| Name of the official Respondent: |  | Designation of Respondent: |  |
| Address of the Institute: |  |
|  |
| City: | Pin:  |   |
| Phone |  Office - | Mobile -  | Fax - |  |
| Email of Respondent: |  | Website of the Institute: |  |

 ***[PLEASE ATTACH VISITING CARD]***

**Introduction:**

CMR in association with DQ (A leading IT publication) is doing a study for identifying top technology institutes in the country and would be grateful if you could spare some time with us on this survey. We assure you of complete confidentiality.

This is different from recently conducted study on Digital Index. In Digital Index study we ranked the institutes based on only their IT Infrastructure and its usage in imparting education. Whereas in this study we plan to have the holistic picture of your institute such as Academic Environment, Physical Infrastructure Industry Interface, and Placement.

**Please note\***

 The findings of the survey shall be published in a forthcoming issue of Dataquest magazine. Please fill information for **THIS CAMPUS** only and the scope of this study is limited to technology colleges offering undergraduate courses or any other similar level technical courses. **So, while answering questions related to your college, give your response in context to undergraduate engineering (B.E. / B.Tech.) courses only.**

1. **Institute must be at least 4 years old and the institute must be recognized by AICTE.**
2. Please ensure that ***all sections*** are duly filled in. Do not leave any question blank. Incomplete questionnaires will **not** qualify for the final rankings.
3. If any question is not applicable for the institute, clearly mention “Not applicable” or “NA” in the space

provided.

1. Supporting documents need to be sent along with the filled-up questionnaire. A checklist has been provided at the end of questionnaire to verify the documents sent along with it.
2. **Each page of the filled in questionnaire should be signed by the Institute Director/ Dean with official seal of the institute.**
3. By participating in this survey, the participating institute agrees that it would provide full co-operation

 and documentary evidence of the data/information provided.

1. **No fee/ money is to be paid by any institute for participating in DQ-CMR Best Technical School Survey 2025 ranking to anyone in any manner/mode. Any attempt by anyone to take any money should be informed to CMR India Limited**

***Please send soft copy (scanned) of the filled in questionnaire along with supporting documents to below mentioned e-mail Ids, latest by 20th Jan 2025 at the following address:***

|  |  |
| --- | --- |
| ***Himanshi******Analyst******CMR India Limited*** ***Mobile No. 7895391956******Email id:-******hpant@cmrindia.com*** | ***Ms. Sugandha******Senior Manager, Research and Consulting******CMR India Limited*** ***Mobile No. 9936853234******Email Id:-*** ***ssrivastava@cmrindia.com*** |

**SECTION I: INSTITUTE PROFILE**

Q00. Please Select your Zone.

|  |  |
| --- | --- |
| North | 1 |
| South | 2 |
| East | 3 |
| West | 4 |
| Central | 5 |

1. Do you offer B.E., B.Tech. or similar undergraduate degree-level technical courses?

|  |  |  |
| --- | --- | --- |
| Yes | 1 | **CONTINUE** |
| No | 2 | **NOT ELIGIBLE FOR THE SURVEY** |

1. What is the name of course ?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| B.E. | 1 | B-Tech | 2 | Any other | 9 |

1. What is your average annual fee for BE / B Tech course?

Rs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Since which year have you been offering B.E., B.Tech. or similar undergraduate degree-level technical

 courses?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** |  |  |  |  |

**IF B.E., B.TECH. OR SIMILAR UNDERGRADUATE DEGREE-LEVEL TECHNICAL COURSES HAVE BEEN INITIATED POST2018, YOUR INSTITUTE IS NOT ELEGIBLE FOR PARTICIPATING IN THE SURVEY**

1. Could you please tell me in which year the institute was established?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** |  |  |  |  |

1. Who is the functioning Head of institution (Name) : \_\_\_\_\_ Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_
2. Could you please tell me the status of your institution? **PLEASE MARK IN THE BLOW GRID. SINGLE ANSWER ONLY**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Institution** | **Code** | **Type of Institution** | **Code** |
| Autonomous (Govt.) | 1 | Private College (University affiliated) | 5 |
| Autonomous (Private) | 2 | Deemed University (Govt.) | 6 |
| University Department (Govt.) | 3 | Deemed University (Pvt.) | 7 |
| University Department (Pvt.) | 4 | Others (Please Specify\_\_\_\_\_\_\_\_\_\_) | 99 |

|  |
| --- |
|  |

1. Please specify the name of the affiliating body of your institute

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

1. In which year was AICTE accreditation received?

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

1. In which year was AICTE accreditation renewed (latest)?
2. Is your institute accredited by the following bodies mentioned below? Also mention the grade in case of NAAC

|  |  |  |  |
| --- | --- | --- | --- |
| **Accreditation Body**  | **Yes** | **No** | **Grade** |
| National Assessment and Accreditation Council (NAAC)  | 1 | 2 |   |
| National Board of Accreditation (NBA)  | 1 | 2 |  |
| Others (Specify)  | 1 | 2 |  |

**SECTION II: Academic Environment**

1. What was the total number of students in B.E/B.Tech for the academic year **2023-24**? **Please consider for all the years for all courses.**
2. What was the total number of **final year**  students in B.E/B.Tech Courses in the academic year **2023-24**?

|  |  |  |
| --- | --- | --- |
| **Academic Years** | **(Total students in B.E./B.Tech.****adding all years)** | **(Total students in B.E /****B.Tech. only Final year)** |
| **2023-24** |  |  |

1. A.What specializations are offered under **B.E / B.Tech** program run by the institute for the batch **2023-24.** Please encircle from the below list? **MULTIPLE RESPONSES POSSIBLE**

14.B.Please share the number of students passed out in the selected departments of engineering for the batch **2023-24**?

|  |  |  |
| --- | --- | --- |
| **Encircle Here Q14a** | **Specialization** | **Number of students passed in 2023-24 (Q14b)** |
| 1 | Aeronautical and Aerospace  |  |
| 2 | Agricultural  |  |
| 3 | Automobile  |  |
| 4 | Bio Technology (BT) |  |
| 5 | Civil (CE) |  |
| 6 | Computer Science (CSE) |  |
| 7 | Electrical (EE) |  |
| 8 | Electronics |  |
| 9 | Electronics and Communication (ECE) |  |
| 10 | Energy Science  |  |
| 11 | Information Technology (IT) |  |
| 12 | Mechanical (ME) |  |
| 13 | Mechatronics |  |
| 14 | AI & ML |  |
| 15 | Data Science |  |
| 16 | Cyber Security |  |
| 17 | Any other\_\_\_\_\_\_\_\_ |  |

1. What is the total number of faculties that are teaching in your institute currently for **B.E. / B.Tech only**? Please also share the breakup for permanent faculties, faculties under contract & visiting faculties.**(PLEASE ATTACH INSTITUTE PROSPECTUS / PLACEMENT BROCHURES WITH FACULTY DETAILS)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Total no. of faculty** | **No. of Permanent faculty** | **No. of faculty under contract** | **No. of Visiting faculty** |
|  |  |  |  |

1. Could you please tell me the number of **permanent faculties** with their Doctoral degrees / PhD degree?

|  |  |
| --- | --- |
|  | **In number** |
| With Doctoral / PhD Degree  |  |

1. How many books have been published by your faculty in the last academic year (2023-24)?

|  |
| --- |
|  |

1. A. How Many Patents have been filed by your faculty in 2023-24?

|  |
| --- |
|  |

1. B. How Many Patents were granted to your faculty in 2023-24?

|  |
| --- |
|  |

1. Please provide the names of prominent international faculty experts, or professors who have delivered lectures at your college in the last academic year. Please share details of the lecture, when and where it was delivered.

|  |  |  |
| --- | --- | --- |
| **Name of International Faculty** | **Presentation Topic** | **Time of Delivery (Month and Year)**  |
|  |  |  |

1. ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***
2. Please list the names of your institute's faculty/professors who delivered lectures to International institutes or abroad. Please share details of the lecture, when and where it was delivered.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of faculty / professors in your institute** | **Presentation Topic** | **Time of Delivery (Month and Year)**  | **Place of Delivery** |
|  |  |  |  |

1. ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]***
2. Please list the awards and accolades won by your students last year(**2023-24)** at external academic competitions.

|  |  |
| --- | --- |
| **Name of external academic competitions** | **Award** |
|  |  |

1. What is the ratio of practical/lab activities vs theoretical lectures in your institute?

|  |  |
| --- | --- |
| **Practical / Lab activities vs Theoretical lectures** |  |
| 0 : 100 | 1 |
| 10 : 90 | 2 |
| 20 : 80 | 3 |
| 30 : 70 | 4 |
| 40 : 60 | 5 |
| 50 : 50 | 6 |
| 60 : 40 | 7 |
| 70 : 30 | 8 |
| 80 : 20 | 9 |
| 90 : 10 | 10 |
| 100 : 0 | 11 |

**SECTION III: Training &Placement**

1. Please provide the following details for the academic year 2023-24.

|  |  |
| --- | --- |
| **Details**  | **Total Number** |
| Number of students passed out in final year of B.E. / B.Tech. in 2023-24 |  |
| Number of students opted for campus placement in 2023-24 |  |
| Number of companies visiting campus 2023-24 |  |
| Number of students of final year batch got placed 2023-24 |  |

1. Can you please tell total numbers of students from your institutes got placement in the last year?

|  |  |
| --- | --- |
| **Details**  | **2023-24** |
| Total No. of Students got placement (Campus + At their own) |  |

1. A.What was the Package (CTC) provided by all type of companies for the batches placed through campus placements for the year (2023-24)?

|  |  |
| --- | --- |
| **Details**  | **2023-24** |
| Lowest Package (CTC) |  |
| Average Package (CTC) |  |
| Highest Package (CTC) |  |

25.B. What was the highest package offered in the last academic year, and how many students were hired at this package?

|  |  |  |
| --- | --- | --- |
|  | Highest Package | **No. of Students Hired** |
| **2023-2024** |  |  |

1. A.Please fill the details of placement last year in different specializations.

| **S.No** | ***Specialization*** | **Number of companies visited** | **Total number of students opted for placement** | **Number of students placed** | **Highest Salary** **(in Rs.)** | **Lowest Salary** **(in Rs.)** | **Average Salary****(in Rs.)** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Aeronautical and Aerospace  |  |  |  |  |  |  |
| 2 | Agricultural  |  |  |  |  |  |  |
| 3 | Automobile  |  |  |  |  |  |  |
| 4 | Biotechnology (BT) |  |  |  |  |  |  |
| 5 | Civil (CE) |  |  |  |  |  |  |
| 6 | Computer Science (CSE) |  |  |  |  |  |  |
| 7 | Electrical (EE) |  |  |  |  |  |  |
| 8 | Electronics |  |  |  |  |  |  |
| 9 | Electronics and Communication (ECE) |  |  |  |  |  |  |
| 10 | Energy Science  |  |  |  |  |  |  |
| 11 | Information Technology (IT) |  |  |  |  |  |  |
| 12 | Mechanical (ME) |  |  |  |  |  |  |
| 13 | Mechatronics |  |  |  |  |  |  |
| 14 | AI & ML |  |  |  |  |  |  |
| 15 | Data Science |  |  |  |  |  |  |
| 16 | Cyber Security |  |  |  |  |  |  |
| 17 | Any other\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |

26.B. Please provide a list of the companies that visited your institute for campus placements last year and offered the highest packages.

|  |  |  |
| --- | --- | --- |
| List of Companies | Highest Package | No of Students |
|  |  |  |

1. What % of your students received internships on/off your campus last year.
	1. On-Campus\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Off Campus \_\_\_\_\_\_\_\_\_\_\_\_
2. What % of your students got paid / unpaid internships last year:
	1. Paid Internship \_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Unpaid Internship \_\_\_\_\_\_\_\_\_\_\_\_
3. A.Does your Institute offer six-month training in final year.

|  |  |
| --- | --- |
| Yes | 1 |
| No | 2 |

1. B. In Which industry sector were students placed from your campus for training?

|  |  |
| --- | --- |
| IT and Software | 1 |
| Manufacturing | 2 |
| Consulting | 3 |
| Banking and Finance | 4 |
| Healthcare | 5 |
| Retail and E-commerce | 6 |
| Telecommunications | 7 |
| Others (please specify) | 99 |

1. C. What is the stipend range offered to students who were placed for training from your institution?

|  |  |
| --- | --- |
| Stipend | Amount(In Rs) |
| Average |  |
| Maximum |  |
| Minimum |  |

1. How many Government and Industry projects were undertaken last year (**2023-24**)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Research Projects**  | **Number** | **Value** |
| 1 | Government sponsored research projects |  |  |
| 2 | Industry sponsored research projects |  |  |

1. Please provide the count of existing MoU and No. of new MoU signed last year(2023-24)?

|  |  |
| --- | --- |
| Type of MoU | Count |
| No. of Existing MoU |  |
| No. of new MoU signed last year (2023-24) |  |

1. Who is supporting the incubation center running in your Institute to promote entrepreneurship?

|  |  |
| --- | --- |
| Private organisations | 1 |
| Industry Bodies | 2 |
| Government Schemes | 3 |
| We do not have any incubation center | 4 |
| Any Other, please specify( ) | 99 |

1. Please give number and other details of startups that originated from the incubation center?

**Number:**\_\_\_\_\_\_\_\_

# Details:

**SECTION IV: PROCESS OF SELECTION OF STUDENTS**

1. What kind of exam, do students need to appear to get selection in your institute? **SINGLE RESPONSE**

|  |  |
| --- | --- |
| JEE | 1 |
| JEE Advanced | 2 |
| Other national level engineering entrance | 3 |
| Regional level (includes multiple states) engineering entrance | 4 |
| State Level Engineering Entrance | 5 |
| Independent Entrance specifically conducted by the Institute | 6 |
| Didn’t need to appear any exam | 7 |
| Any other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9 |

1. Apart from the exam what other criteria do you consider to select students? **MULTIPLE RESPONSES POSSIBLE**

|  |  |
| --- | --- |
| Academic Performance (grades, past education) | 1 |
| Extra-curricular achievements | 4 |
| Online Presence(social media, Personal Website) | 5 |
| Communication Skills | 6 |
| Student Interview | 11 |
| Any other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 99 |

**SECTION V: PROFILE & ACHIEVEMENTS**

1. Please share the profile of your institute in 200 words? This will be included in our article in case your institute is ranked in top10 **(PLEASE SHARE IT ON YOUR LETTER HEAD)**
2. Could you share achievements of your institute in last 12 months? **(PLEASE SHARE IT ON YOUR LETTER HEAD)**

**DECLARATION: MUST BE SIGNED BY THE DIRECTOR/ DEAN OF THE INSTITUTE**

I hereby confirm that the information provided in this questionnaire are true and correct to the best of my

Knowledge and belief at the time of submitting this questionnaire.

#  Signature: Seal/Stamp:

**Name: Designation: Principal**

**Date:**

**Place:**

**THANK YOU FOR TAKING OUT TIME TO RESPOND TO OUR QUESTIONS.**

|  |
| --- |
| **CHECKLIST TO VERIFY THE DOCUMENTS ATTACHED WITH THE QUESTIONNAIRE (PLEASE TICK)** |
|  | Placement Brochure for the present year (if available), and for the last year.  |
|  | Admission Brochure for the current year.  |
|  | List of full-time faculties along with qualification and industry experience.  |
|  | List of visiting faculties along with courses taught, qualification and industry experience.  |
|  | Photocopy of the cover page of the research papers published by existing permanent faculty in Indian and foreign journals. |
|  | Proof of year of establishment.  |
|  | AICTE Certification (Latest renewed).  |
|  | NBA/NAAC accreditation certificate (Latest)  |
|  | Please attach the list of all companies along with number of students recruited by each one of them and salary offered to students during 2023-24 by each one of them.  |
|  | Offer letters of the top 5 placements in 2023-24.  |
|  | Profile of the Institute in 200 words |
|  | Achievements of the Institute in last 12 months |
|  | Others (Please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |